



# **52<sup>nd</sup> Senate Meeting Agenda**

**November 15, 2019**

## **Call to Order**

- a. *Pledge of Allegiance*
- b. *Roll Call*

## **Adoption of Agenda**

- a. *November 15, 2019*

## **Approval of Minutes**

- a. *November 1, 2019*

## **Guest Speaker**

- a. *Chip Chism*

## **Administrative Address**

- a. *Administration*

## **Old Business**

- a.

## **New Business**

- a.

## **Appointments**

- a. *Hunter McCabe - Supreme Court*

## **Executive Addresses**

- a. *President Johnson*
- b. *Vice President Calvert*
- c. *Chief of Staff Negron*
- d. *Treasurer Tobar*

## **Legislative Addresses**

- a. *Budget & Allocations Committee*
- b. *University Outreach Committee*
- c. *Student Outreach Committee*
- d. *Freshmen Committee*
- e. *Senate Addresses*

## **Cabinet Addresses**

- a. *Director of Communications Lott*
- b. *Director of Internal Governmental Affairs Lyons*
- c. *Director of External Governmental Affairs Sharpsteen*
- d. *Director of Diversity Initiatives*

## **Adjournment**

- a. *Standing Committee Report*
- b. *Closing Announcements*
- c. *Public Statements*
- d. *Final Roll Call*
- e. *Adjourn*