

Thank you for your interest in the Executive Mentor Program. This application will allow us to successfully match our students with experienced executives.

| Suffix: Gender: □Male □Female Not Disclosed  Birth Date/Month: Student ID #:  Ethnicity: (optional) (Please check all that apply)  □Hispanic or Latino Descent □American Indian or Alaska Native □Asian O | —<br>ther |  |  |  |  |  |  |
|---|-----------|--|--|--|--|--|--|
| Ethnicity: (optional) (Please check all that apply)   |           |  |  |  |  |  |  |
|   | ther      |  |  |  |  |  |  |
| □Hispanic or Latino Descent □American Indian or Alaska Native □Asian C  | ther      |  |  |  |  |  |  |
|   |           |  |  |  |  |  |  |
| □Black or African American □Native Hawaiian or Other Pacific Islander □White  |           |  |  |  |  |  |  |
| Current Degree Program at UWF:  |           |  |  |  |  |  |  |
| Academic Standing: Junior Senior Masters/Graduate   |           |  |  |  |  |  |  |
| UWF EMail: Expected Graduation Term:  |           |  |  |  |  |  |  |
| Expected Graduation Year: Overall GPA:  | -         |  |  |  |  |  |  |
| My Current Degree is: Online Face-to-Face   |           |  |  |  |  |  |  |
| Degree: Global Economics Management   |           |  |  |  |  |  |  |
| Accounting Global Marketing Marketing   |           |  |  |  |  |  |  |
| Economics Hospitality MBA   |           |  |  |  |  |  |  |
| Finance Sales Management General Busi   | ness      |  |  |  |  |  |  |
| MACC Supply Chain Logistics Mgmt Info Sy  | S         |  |  |  |  |  |  |

Please attach your Resume to this application: □Attached

If you would like help creating your resume, please contact Career Development and Community Engagement at 850.474.2254 or career@uwf.edu



| Local Mailing Address:  |                                    |                                  |
|---|------------------------------------|----------------------------------|
| Local City:   | Local State: Local                 | Zip Code:                        |
| Cell Phone:   | Home Phone:                        |                                  |
| UWF Email Address:  |                                    | _                                |
| Personal Email Address:   |                                    |                                  |
| Home Mailing Address:   |                                    |                                  |
| Home City:  | Home State:                        | _ Home Zip Code:                 |
| Home Country:   |                                    |                                  |
|   | your Mentor's industry/specializ   |                                  |
| We will try to accommodate Mentors.  Do you have access to a car?  Education: | your preference, but may not be    | e able to do so given the pool o |
| Prior College/University Name   | e:                                 |                                  |
| Graduation Year   | _ Degree(s) Earned:                |                                  |
| Prior College/University Name   | e:                                 |                                  |
| Graduation Year   | _ Degree(s) Earned:                |                                  |
| High School Name:   | Gradua                             | ation Year:                      |
| High School City:   |                                    |                                  |
| Prior College and High Schoo  | ol Clubs, Organizations & Activiti | es:                              |



| I'm a (optional) (Check all                              | l that apply)                      |   |
|--|------------------------------------|---|
| □International Student □S                                | tudent with Disabiliti             | es  |
| ☐First Generation Student                                | □Adult Student (30 years or older) |   |
| Active Military or Veteran                               | , ,                                | Highest Rank  |
| Personal Summary: Be ho are, and how your life expe      | • •                                | future mentor a view of who you shaped you.                 |
| Career Plans and Aspirati<br>to be when you grow up?"    | ons: Honestly answ                 | rer the question, "What do you wan                          |
| Hobbies/Interests: Do you phave a favorite team? Tell yo |                                    | Are you skilled in a specific sport or what you do for fun. |



Why I want an Executive Mentor: What are some of the things you would want your mentor to help you with? Identify what you expect of your mentor, from a specific industry to the goals for your career most in need of help.

(Reminder: It is not the mentor's responsibility to find you a job, but rather to help you with your search.)

The following person has recommended me for this program:

| Name:   |                       |
|---|-----------------------|
| Title:  |                       |
| Company:  |                       |
| Email:  |                       |
| Phone:  |                       |
| By checking this box and submitting this application you acknowledge the true and accurate to the best of your knowledge.   | at the information is |
| Thank you for applying. You will be contacted by the UWF Executive Me   | entor Program soon.   |
| Authorization for Release of Student Information (in accordance with authorize UWF to release information from this application and the resupotential mentors to facilitate the matching process with a business execution. | ume I submit to       |
| The above information may be released with my full consent.   |                       |
| Signature:Date:   |                       |
|   |                       |

Return Application: Building 76A/224 | Fax 850.474.2342 | executivementor@uwf.edu

# Photo/Video Release Form



I authorize the University of West Florida, acting for and on behalf of the University of West Florida Board of Trustees ("University") and those acting pursuant to its authority to:

- (i) record my likeness and/or voice on a video, audio, photographic, digital, electronic or any other medium;
- (ii) use my name and biographical material in connection with such recordings; and
- (iii) use, reproduce, exhibit, and/or distribute my name, biographical material, and such recordings in any medium (e.g., print publications, video, internet, etc.) for a variety of promotional, advertising, educational, and/or other lawful purposes.

I agree to release the University from all liability related to the recordings and waive any claims or rights of compensation or ownership regarding such uses, and agree and understand that all such recordings shall remain the property of the University.

| ☐ Student                     | ☐ Faculty     | ☐ Staff | ☐ Other |              |  |
|-------------------------------|---------------|---------|---------|--------------|--|
| Name of Par<br>(Please print) | ticipant      |         |         |              |  |
| Signature of (If 18 or older) |               |         |         | Date         |  |
|                               |               |         |         |              |  |
| IF UNDER 18                   | 3:            |         |         |              |  |
| Legal Guard<br>(Please print) | ian Name      |         |         |              |  |
| Legal Guard                   | ian Signature |         |         | Phone number |  |
| Email                         |               |         |         |              |  |
|                               |               |         |         |              |  |
| OFFICE USE                    | ONLY:         |         |         |              |  |
| Project/Inte                  | nded Use      |         |         |              |  |
| Filed By                      |               |         |         |              |  |