

# Festival on the Green Crafts Fair 2008

## Crafter's Application and Contract

All Northwest Florida and Southern Alabama crafters are invited to participate.

**Entries must be postmarked by February 29, 2008.**  
**Notification will be mailed on or about March 7, 2008.**

PLEASE PRINT OR TYPE THE FOLLOWING:

NAME (First) \_\_\_\_\_ (Last) \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: ( \_\_\_\_\_ ) \_\_\_\_\_ E-MAIL: \_\_\_\_\_

SPACE REQUEST: (Please describe the area, booths may be numbered differently this year.)

ARE YOU A UWF ALUMNA/US?     YES         NO

CHECK ONE APPROPRIATE CATEGORY:

- |                                       |  |                                   |                                    |
|---------------------------------------|--|-----------------------------------|------------------------------------|
| <input type="checkbox"/> Apparel      | <input type="checkbox"/> Glass                 | <input type="checkbox"/> Quilting | <input type="checkbox"/> Ceramics  |
| <input type="checkbox"/> Home Accents | <input type="checkbox"/> Fiber / Wood/ Leather | <input type="checkbox"/> Jewelry  | <input type="checkbox"/> Furniture |
| <input type="checkbox"/> Sculpture    | <input type="checkbox"/> Other                 |                                   |                                    |

PLEASE PROVIDE A BRIEF DESCRIPTION OF YOUR WORK, PROCESS OR METHODS THAT YOU FEEL WILL HELP CLARIFY YOUR WORK FOR THE SELECTION COMMITTEE. PLEASE GIVE YOUR COST RANGE.

\_\_\_\_\_ FEE ENCLOSED. \$35.00 – includes \$2.44 FL sales tax  
Check made out to "UWF Foundation, Inc."

\_\_\_\_\_ HOLD HARMLESS AGREEMENT  
Signed by Crafter(s)

- A COMPLETED APPLICATION IS A CONTRACT TO EXHIBIT, IF ACCEPTED.
- NO REFUNDS WILL BE MADE FOR ANY CANCELLATION, REMOVAL CAUSE, OR WEATHER.
- THE FESTIVAL ON THE GREEN (FOG) CRAFTS FAIR IS AN OUTDOOR EVENT, BUT ONLY IN THE MOST EXTREME WEATHER SUCH AS FLOODING, RAIN, WINDSTORM, OR OTHER CONDITIONS CLEARLY HAZARDOUS TO ARTISTS, PATRONS AND STAFF, WILL THIS EVENT BE CLOSED DOWN.
- I ABIDE BY THE RULES SET FORTH **AND** WILL SIGN THE HOLD HARMLESS RELEASE AGREEMENT ENCLOSED.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_